



# 2020 ELANTRA SE

**SOLD TO: IN028**      **SHIPPED TO: IN028**  
 RAY SKILLMAN SOUTHSIDE  
 HYUNDAI  
 1300 US 31 SOUTH  
 GREENWOOD IN 46143

**VIN:** 5NPD74LF6LH526726  
**MODEL:** 48412F45  
**ENGINE:** G4NHKK015285  
**PORT OF ENTRY:** MA  
**EXTERIOR COLOR:** PHANTOM BLACK  
**INTERIOR/SEAT COLOR:** GRAY/GRAY  
**TRANSPORT:** TRUCK  
**ACCESSORY WEIGHT:** 13 lbs./ 6 kgs.  
**EMISSIONS:** This vehicle is certified to meet emission requirements in all 50 states

## GOVERNMENT 5-STAR SAFETY RATINGS

|   |                   |       |   |
|---|-------------------|-------|---|
| <b>Overall Vehicle Score</b>  |                   | ★★★★★ | ▲ |
| Based on the combined rating of frontal, side and rollover. Should ONLY be compared to other vehicles of similar size and weight. ▲ Safety Concern: Visit <a href="http://www.safercar.gov">www.safercar.gov</a> or call 1-888-327-4236 for more details. |                   |       |   |
| <b>Frontal</b>  | <b>Driver</b>     | ★★★★★ |   |
| <b>Crash</b>  | <b>Passenger</b>  | ★★★★★ |   |
| Based on the risk of injury in a frontal impact. Should ONLY be compared to other vehicles of similar size and weight.  |                   |       |   |
| <b>Side</b>   | <b>Front seat</b> | ★★★★★ |   |
| <b>Crash</b>  | <b>Rear seat</b>  | ★★★★★ | ▲ |
| Based on the risk of injury in a side impact.   |                   |       |   |
| <b>Rollover</b>   |                   | ★★★★★ |   |
| Based on the risk of rollover in a single-vehicle crash.  |                   |       |   |

Star ratings range from 1 to 5 stars (★★★★★) with 5 being the highest.  
 Source: National Highway Traffic Safety Administration (NHTSA).  
[www.safercar.gov](http://www.safercar.gov) or 1-888-327-4236

**STANDARD FEATURES:**  
**AMERICA'S BEST WARRANTY**  
 5-year/60,000-mile New Vehicle Warranty\*  
 10-year/100,000-mile Powertrain Warranty\*  
 7-year/Unlimited-mile Anti-perforation Warranty\*  
 5-year/Unlimited-mile Roadside Assistance  
 \*Limited warranties, see dealer for details  
**NEW STANDARD EQUIPMENT FOR 2020**  
 Forward Collision-Avoidance Assist  
 Lane Keep Assist  
 Driver Attention Warning  
 Dual Automatic Temperature Control w/ Auto Defogger  
**ADVANCED SAFETY TECHNOLOGY**  
 Electronic Stability Control (ESC) w/ Traction Control  
 ABS w/ Electronic Brake Force Distribution & Brake Assist  
 Vehicle Stability Management (VSM)  
 Front, Front Side Impact & Side Curtain Airbags  
 Driver's Knee Airbag & Driver's Blind Spot Mirror  
**POWERTRAIN TECHNOLOGY**  
 2.0L, 147 HP, 132 lbs-ft Torque, DOHC 4-Cylinder  
 Dual Continuous Variable Valve Timing  
 Smartstream Intelligent Variable Transmission  
 Drive Mode Select  
**EXTERIOR**  
 15-Inch Steel Wheels with 195/65 R15 Tires  
 Projector headlights w/ Daytime Running Lights  
 Dual Bodycolor Door Handles & Mirrors  
**COMFORT & CONVENIENCE**  
 5" Color Touchscreen AM/FM Audio System w/ 6 Speakers  
 Rearview Camera w/ Dynamic Guidelines  
 Two 12V Outlets/Smartphone/USB & Auxiliary Input Jacks  
 3.5" TFT Instrument Cluster Display  
 Map Lights w/ Sunglass Holder  
 Bluetooth Hands-free Phone System  
 Steering Wheel Mounted Audio & Cruise Controls  
 Tilt-and-Telescopic Steering Wheel  
 Driver & Passenger Seat Height Adjustment  
 Center Armrest w/ Flip-up Storage Compartment  
 Pwr Windows & Door Locks; 3.5" TFT Mono Cluster Display  
 60/40 Split-Folding Rear Seatback  
 Remote Keyless Entry w/ Alarm  
 Temporary Compact Spare Tire  
**Full Tank of Gas**

|   |                    |
|---|--------------------|
| <b>Manufacturer's Suggested Retail Price:</b> | <b>\$18,950.00</b> |
| <b>ADDED FEATURES:</b>                        |                    |
| *Cargo Package                                | \$195.00           |
| Cargo Tray, Cargo Net & Cargo Hooks           |                    |
| *Carpeted Floor Mats                          | \$135.00           |

Inland Freight & Handling : \$930.00  
**Total Price : \$20,210.00**

*A bold sedan that's big on features and safety*  
**New Intelligent Variable Transmission**



**EPA DOT Fuel Economy and Environment**

**Fuel Economy**

**35 MPG** (combined city/hwy)  
**31 MPG** (city)  
**41 MPG** (highway)

2.9 gallons per 100 miles

Midsized Cars range from 14 to 141 MPG. The best vehicle rates 136 MPGe.

**You save \$1,750**  
**in fuel costs over 5 years**  
 compared to the average new vehicle.

**Annual fuel cost \$1,150**

**Fuel Economy & Greenhouse Gas Rating** (tailpipe only)

8 / 10 (Best)

This vehicle emits 259 grams CO<sub>2</sub> per mile. The best emits 0 grams per mile (tailpipe only). Producing and distributing fuel also create emissions; learn more at [fuel economy.gov](http://fuel economy.gov).

**Smog Rating** (tailpipe only)

5 / 10 (Best)

Actual results will vary for many reasons, including driving conditions and how you drive and maintain your vehicle. The average new vehicle gets 27 MPG and costs \$7,500 to fuel over 5 years. Cost estimates are based on 15,000 miles per year at \$ 2.70 per gallon. MPGe is miles per gasoline gallon equivalent. Vehicle emissions are a significant cause of climate change and smog.

**fuel economy.gov**  
 Calculate personalized estimates and compare vehicles

Manufacturer's suggested retail price includes manufacturer's recommended pre-delivery service. Gasoline license and title fees state and local taxes and dealer installed options and accessories are not included in the manufacturer's suggested retail price. This label has been affixed to this vehicle by Hyundai Motor America, pursuant to the requirements of 15 U.S.C. 1231 et seq. which prohibits its removal or alteration prior to delivery to the ultimate purchaser.

**PARTS CONTENT INFORMATION FOR VEHICLE IN THIS CARLINE:**

**U.S./CANADIAN PARTS CONTENT: 45 %**

**MAJOR SOURCES OF FOREIGN PARTS CONTENT: KOREA: 35 %**

**MEXICO: 20 %**

Note: Parts content does not include final assembly, distribution, or other non-parts costs.

**FOR THIS VEHICLE:**  
**FINAL ASSEMBLY POINT: MONTGOMERY, ALABAMA U.S.A.**  
**COUNTRY OF ORIGIN:**  
**ENGINE: U.S.A.**  
**TRANSMISSION: MEXICO**

